

# SAA Junior, U21 and Novice Indoor Championship

## Portsmouth round - UK Record Status

Organised by the SAA Hosted by Links Archers

**NOTE:** This tournament is also open to senior archers but preference will be given to junior, U21 and novice archers until the junior priority closing date

Date	<b>Sunday 1<sup>st</sup> November 2009</b>
Venue	<b>Montrose Sports Centre</b> Marine avenue Montrose
Entry Fee	<b>£8.00</b> <b>Children MUST be accompanied at all times by a responsible adult.</b> CHEQUES PAYABLE TO <b>Links Archers</b>
Closing Dates	Junior, U21 & novice priority - <b>Monday 19<sup>th</sup> October</b> All other entries – Thursday 22 <sup>nd</sup> October
Round	Portsmouth
Scoring	Single scoring A/B scores C/D and vice versa
Start of competition	AM 10:00 PM 13:30 Northern area archers please use morning session where possible (If there are insufficient competitors for 2 sessions AM session will be cancelled)
GNAS Shooting rules	Rule 7.5.1. – There will be four archers per boss 60cm 3 spot face <b>may</b> be possible if requested – contact organiser <b>GNAS dress regulations apply</b>
Awards	Will be awarded subject to the minimum entry of: 1-2 Gold, 3 Gold and Silver, 4 + Gold, Silver and Bronze  Recurve: Ladies and Gents U21 and Juniors by age group Compound : Ladies and Gents U21 and Juniors by age group Longbow: Ladies and Gents U21 and Juniors by age group Senior Novice medals will also be awarded (for this tournament novices are new archers who joined GNAS since September 2008) There are no awards for other seniors <b>Previous winners who hold trophies please contact organiser</b>
Drug Testing	Archers at this tournament will be liable for drug testing and competitors approached to give samples must comply. Refusal will be treated as a positive result. Junior entries must be signed by a parent or guardian, giving consent for a drug test to be permitted, if sought.
Photography	Publicity photography and personal photography by relatives may take place <b>if approved by the organisers</b> . Parents are requested to indicate their consent on the entry form.
Judges	<b>Karen Henderson + TBA</b>
Lady Paramount/Lord Patron	<b>TBA</b>
Catering	Can be arranged if sufficient demand please indicate if you expect to buy lunch (sandwiches, hotdogs, snacks)
Raffle	A raffle will be held before the awards.

**All archers are requested to assist in clearing the hall at the end of the shoot.**

**All GNAS cards will be inspected.** Archers who cannot show a card or receipt will NOT BE PERMITTED TO SHOOT.

**Entry and results will appear on <http://www.scottisharchery.org.uk>**

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**UK record status - Portsmouth**  
**Sunday 1<sup>st</sup> November 2009**

CLUB \_\_\_\_\_ Contact Name: \_\_\_\_\_ E-mail \_\_\_\_\_

Telephone number \_\_\_\_\_

NAME	M/F	GNAS NUMBER	REC COMP L-BOW	R/L hand	NOV Y/N	AM or PM	AGE	PARENT GUARDIAN SIGNATURE (please indicate Y/N for drug test and photography approval)	Drug test	photography	Expect to use lunch facility Y/N	FEE

Record status shoots may be subject to drug testing. Archers asked to provide a sample must comply, a refusal will be deemed a positive result.

Cheques made payable to **Links Archers** entry fee **£8:00**

Entries and fees to be returned to:

**Alan Wood**  
**7 Woodlands place**  
**Inverbervie Nr Montrose**  
**DD10 0SL**

Telephone: **01561361752 or mobile 07773845320**

E-mail: [alan.w.wood@googlemail.com](mailto:alan.w.wood@googlemail.com)

**ENTRIES WILL NOT BE PROCESSED UNLESS ACCOMPANIED WITH THE APPROPRIATE PAYMENT**

Parents or legal guardians are asked to give their consent for testing their children by adding their signature in the appropriate column.

Closing dates for receipt of entries: Junior U21 & Novice priority entry Monday 19<sup>th</sup> October 2009 – all others Thursday 22<sup>nd</sup> Oct 2009