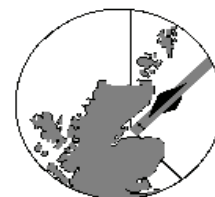




S.A.A. NORTHERN AREA
QUADRUPLE FITA 720
Banchory
30/31 May, 2009
SCOTTISH RECORD STATUS



| | |
|--------------------|--|
| VENUE | King George V Park, Dee Street, Banchory, AB31 5HT |
| ASSEMBLY | 9:20 am followed by inspection |
| PRACTICE | 30 minutes practice at 9.30am and 1.00pm |
| COMPETITION | 10.00am and 1.30pm |

| | |
|-----------------|---|
| SHOOTING | There will be three archers per boss shooting in one wave. The maximum time permitted to shoot an end of six arrows is four (4) minutes. |
| SCORING | Double scoring will be used. |
| DRESS | White, plain dark green or registered club colours will be worn. |
| JUDGES | Sat - Bob Provan, Bill Gilchrist & Karen Henderson Sun - Bob Provan, Bill Gilchrist & Frank Reid |

| | |
|-------------------|---|
| ENTRY FEES | £5 per 720 round. £16 if you enter all four rounds. Preference will be given to archers entering all 4 rounds. Entries after the closing date will be accepted if space allows and will be charged £2.00 extra. Cheques made payable to : SAA NORTHERN AREA Closing Date : SATURDAY 23 MAY, 2009 |
| PRIZES | Archers will be allocated points depending on their placement in each round. The three archers with the lowest number of points in their division over all four rounds will win a prize. Ties will be settled on Total Score, Total 10s and Total X's over the 4 rounds. |
| RAFFLE | Tickets will be on sale. Donations welcome. |

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| MEMBERSHIP | Archers will not be permitted to shoot if they cannot prove GNAS / FITA membership. |
| PHOTOGRAPHY | Anyone wishing to take photographs should register with the organiser. As the field is within a public area photography by others cannot be controlled. |

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|------------------|---|
| ORGANISER | Malcolm Alexander 13 Cranford Road Aberdeen AB10 7ND 07718 913872 grampianbowmen@aol.com |
|------------------|---|





30/31 May, 2009

| | | |
|-------------------|-------------|--|
| NAME | | |
| CLUB | | |
| GNAS No. | | |
| SEX | L / G | |
| BOW | R / C / L | |
| ROUND | Sat am | |
| | Sat pm | |
| | Sun am | |
| | Sun pm | |
| FEE | £5 ea / £16 | |
| HAND | RH / LH | |
| W/CHAIR | Yes / No | |
| Contact details | | |
| Parent / Guardian | | |

CLOSING DATE : Saturday 23/5/09**30/31 May, 2009**

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| CLUB | | |
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| SEX | L / G | |
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